



Shrewsbury Branch

NEWSLETTER

Our mission is the conquest of Parkinson's and the alleviation of the suffering and distress it causes, through effective research, education, welfare and communication.

We meet at the Harlescott Social Club, Roselyn, Harlescott, SY1 4LP on the first Thursday of the month at 2.15pm

Fred Jones – Chairman

01743 872597

Val Mckay – Parkinsons Local Advisor 0344 225 3643

website: www.shrewsburyparkinsons.co.uk

Theatre Any one going to see Son of a Preacher Man at Theatre Severn on Saturday 17th March Matinee Meet Carol in Foyer at 2pm for your tickets.

Christmas card sales in St Mary's Church was down on total sales last year over previous years although, through other sales we did outside the Card Shop helped our own takings to at least slightly better last year. Whilst on the subject of cards we have decided to see if we get our cards printed locally at a cheaper rate, so that we will increase the chance of making a greater profit, for this we ask if you will see if you can find some suitable pictures or photos that we can use, keeping in mind copyright rules.

The beginning of December, saw us with our Christmas Lunch and Party unfortunately due to clashes with other commitments both fell in the same week, we again went to the Corbett Arms Uffington for our Lunch on the Tuesday, To the club on the Thursday where we were once again Entertained by Derek Harrison with electronic piano and comic songs, and more food,

For our January Meeting we had a talk by Adele Wilkinson from the Healthwatch team on their hopes for the future of Medical and Social care in the area, this team is not in any way connected to the Shrewsbury, Telford & Wrekin Hospital Future Plans.

New lottery Idea

We are looking into the possibility of running a local lottery, but before taking it any further it would be helpful to know there is sufficient support for the idea to make it worthwhile applying for a license. We would need a minimum of 50 members willing to commit £1 per month to the draw with a monthly prize of £25 and a contribution to club funds of a similar amount. If you would be willing to support this (no commitment at this stage) could you let me know. My email address is michael.magill44 @gmail.com or post to 4 Fairlawns Gardens Meole Village Shrewsbury SY3 9QT or phone 01743872597

XMAS Lunch Photos



Diary Dates

Thought

The Webb of our life is a mingled yarn, good and ill together.

February

1st Branch Speaker From Carers Trust (this is for Carers)
14th & 28th Physio Sessions (only 2 this month)
8th & 22nd Speech Training

March

1st Branch A G M
7th, 14th & 28th Physio Sessions
8th & 22nd Speech Training
17th Theatre Trip
21st Meeting of New Committee

April

4th 11th & 25th Physio Sessions
5th Branch Meeting Natalie Mincher-Locket Talk on Swallowing
7th Theatre Trip Evita
12th & 26th Speech Training
13th & 14th Collections at Shrewsbury Market Hall
26th Collections at Morrison's Stores

May

2nd 9th & 23rd Physio Sessions
3rd Branch Meeting Music
10th & 24th Speech Training
16th Committee Meeting

June

6th 13th & 27th Physio Sessions
7th Branch Meeting Membership Team from HO
11th to 15th Branch Holiday to Ilfracombe
14th & 28th Speech Training
Please Note all Physio Sessions Start at 3pm on Wednesdays and Speech Training at 2pm on Thursdays at Harlescott Social Club,

Parkinson's Disease Society of the United Kingdom. The operating name Parkinson's UK was adopted on 8 April 2010 Charity registered in England & Wales Number 258197 and in Scotland Number SCO 37554. A company limited by guarantee. Registered Number 948776 (London)

Patron HRH The Duchess of Gloucester GCVO

Registered Office: 215 Vauxhall Bridge Road, London SW1V 1EJ

PARKINSON'S UK SHREWSBURY BRANCH
Notice of Annual General meeting

To be held at
The HARLESCOTT SOCIAL CLUB, ROSEWAY, SHREWSBURY SY1 4LP
At 2-15pm on Thursday 1st March 2018

AGENDA

- 1 Welcome by the Chairman
- 2 Apologies
- 3 Approval of Minutes of the AGM held on the 2nd March 2017
- 4 Chairman's Report
- 5 Adoption of Accounts for the Year ending 31st December 2017
- 6 Retiring committee stands down
- 7 Parkinson's Representative takes the Chair
- 8 Election of Branch Officers
- 9 Election of other Committee members
- 10 Appointment of Branch President and Vice Presidents
- 11 Newly-elected Chairperson takes the chair
- 12 Any Other Business
- 13 2019 AGM to be held on 7th March
- 14 1st Committee meeting 21st March 2018 at 2pm

Nominations are invited for the posts of Branch Officers and Committee Members, and should be sent to the Minute secretary,

The positions of President and Vice Presidents are recommended by the Management Committee and put before the AGM for approval

Any member wishing to raise a topic under A O B, or nomination to committee should submit it to the Minute Secretary not less than Seven Days before the meeting

Minute Secretary Mrs M F Martial 31 Moreton Crescent Shrewsbury SY3 7BY

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SHREWSBURY BRANCH ANNUAL GENERAL MEETING 2018
Officers and Committee nomination form

I nominate _____ for the position of _____

Proposed by _____ Membership No _____

Seconded by _____ Membership No _____

Please Note the Person nominated must have previously agreed to stand
The Nominee, the Proposer and the Seconder must all be members of Parkinson's UK
The completed form can be sent to Mrs M F Martial, before the meeting, or handed to the Parkinson's UK representative at the meeting,